SONGS

FROM

GIANT OTHERFELLOW

SIXPENCE

# SONGS FROM GIANT OTHERFELLOW

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THE OXFORD GROUP

FOUR HAY'S MEWS, BERKELEY SQUARE, LONDON, W.1

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#### HOUSE OF COMMONS

January, 1942

Many of our colleagues in Parliament are among the thousands who have seen "Giant Otherfellow." We would like to say how grateful we are to all who have made it possible for the message of the play to reach so many people during the past year.

We know of many homes re-united and industrial conflicts solved through the impression made upon those who have seen the play. Everywhere it has been shown, in Army camps, in heavily bombed areas including London, in theatres real and improvised, the play has proved to be an inspiring and uniting force. Men and women from every section of the community have been given strength and courage to face the problems of these difficult days.

We profoundly believe that this building-up of the spirit and determination of the people—an experience which we have shared—is a high form of national service. In writing this foreword to the "Songs From Giant Otherfellow" we wish God-speed to the play, the players and their message.

GEORGE L. COURTHOPE
ROBERT GOWER
GORDON MACDONALD
GEORGE MATHERS
H. R. SELLEY
R. L. TUFNELL
JOSIAH C. WEDGWOOD



### GIANT OTHERFELLOW

The cause of all the trouble. That's what the family wanted to find. Everybody knew the Giant was behind it although nobody had ever seen him, for most of his work was done for him by his friend Badegg. Badegg's job was to keep people permanently at loggerheads with each other so that they were never able to combine against their common foe.

The family in our story is just an ordinary family. Father, Mother, Jack, Jill, and the lodgers Percy and Ferdy.

The time is Christmas Eve, but neither peace nor goodwill is present. Ferdy the Philosopher is writing a thesis on the Secret of Happiness, but hasn't paid the rent for six months. Mother packs him off to sell his books and bring back some money. Percy the Poet drifts aimlessly about alternately grumbling over the food and enthusing over nature. The children bicker. Mother worries and nags. Father does nothing about anything.

The family take in washing, but none of it has been done because the mangle has jammed. Here is Badegg's opportunity. "Why don't you find out whose fault it is," he says, "and get him to put it right?" The result is chaos. But fortunately someone else has an eye on the family. His name is M.R.A., and his job is to prevent or salvage the situations engineered by Badegg.

He arrives hot on the trail, and a great struggle follows for the life of the family. Badegg threatens them with Otherfellow's wrath, but M.R.A. says, "Why not tackle the Giant and get at the cause of all the trouble?" "It's a wizard idea," says Jill. "I'll tackle that Giant or bust!" "You'll find him at Castle Dead-End," says M.R.A. "I'll be there if you need my help."

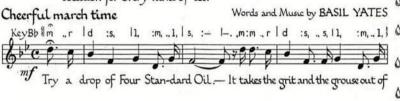
The play tells the story of Jill's adventures, of how she finally comes face to face with Otherfellow and sets her family and the whole country free.

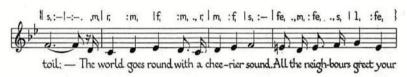


## FOUR STANDARD OIL

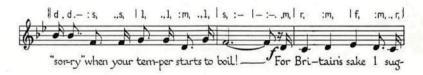
It's a bad day in the laundry. The mangle has jammed. Badegg has been no help. Everyone is in a temper. M.R.A. comes in to offer the family the best solution for every kind of ill."

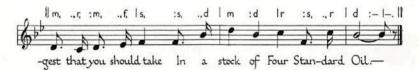














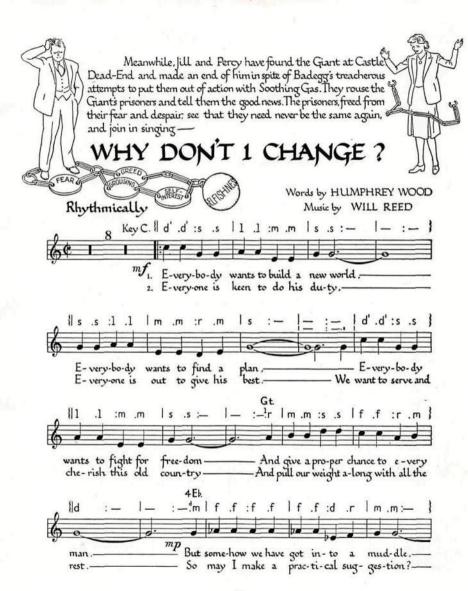
THE SHOPPERS' SONG



MRA. has a stall to which Ferdy comes to raise some money on his immensely valuable volumes. To his surprise, all MRA gives him in return for them is an old, black saucepan. MRA. tells Ferdy that if he scrubs it with Four Standard Oil he will find the Secret of Happiness, and then sings him this new philosophy—

Words by GORDON LINDSAY
Tune "TWO LOVELY BLACK EYES"



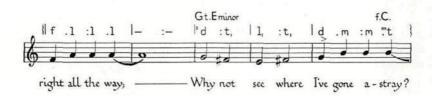






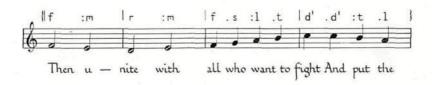














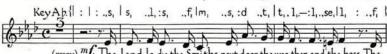
ARE YOU ABSOLUTELY HONEST?



Percy, freed from the power of Otherfellow, meets Ferdy outside the laundry. Ferdy, vainly struggling to clean the saucepan, airs his woes. "But you look different, Percy," he says. "Tell me how it happened." So Percy tells him.

#### Moderato

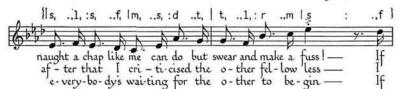
Words and Music by PAUL PETROCOKINO



(FERDY) "I. The land-la-dy, the Smiths next door, the weather and the boss, The (PERCY) 2. To - day I met a fel-low who in-vi-ted me to guess If (FERDY & PERCY)3. E-very-bo-dy wants to see the o-ther fel-low changed,



laun-dry and the Go-vernment, they're all a to - tal loss! There's peo-ple like me, mul-ti-plied, could e-ver change the mess ... So But





on — by hu - man na - ture could be changed! (PERCY) But found my hu - man na - ture could be changed! (PERCY & FERDY) But bu - man na - ture could be changed! (PERCY & FERDY) But







# THE SHELTER SONG

"What with the bombs falling outside and the rows going on inside, says the Warden,"life in our shelter was pretty difficult in the blitz. But then we found the way to bring in a new spirit that changed everything We'd like to tell you about it."



Words by DOROTHY PRESCOTT Music by WILL REED

Cheerfully



O you ought to see our shel-ter, it's the
 She says, It ain't the fur-nishings that
 So when Aunt Je-mi-ma wrote to say she'd
 Then she told old Aunt Je-mi-ma just how
 So Aun- tie lis-ten'd in to God, and

f Ab.F minor



fi-nest in the town. And the peo-ple talk a-bout it far and near. — It make the at-mos-phere. It's what you're like in-side that does the trick. — With no like to come and stop. Now here's your chance, Isays to Mis-sis B. — You dull it used to be, When she lis-ten'd to the voice of Number One. — But I this is what He said: Je - mi-ma, you're as self-ish as can be. — For-

{|m .d:t, .l, |m .d:t, ..l, | t, ..l, : t, ..d | t, ..., ..., | s, .l, : t, ..d | r ..t, : l, ..s, }

all began one evening when our neighbour Missis Brown, Said, What you want in shelters is a grous-ing and no quar-rell-ing no gos-sip and no fear." I says, You want a mi-ra-cle, and can't make her un-self-ish, cept by call-ing in a cop. So the night she came we took her down for lis-ten'd in to God in-stead, she said, And now Im free. He's got a cure for troubles and a get old Num-ber One and think of o-ther folks in-stead. Start right to-morrow morning ta-king



THE ORDINARY MAN



Jill comes home in time to stop Badegg fulfilling his purpose of breaking up the family. She enlists Jack's help and in this song M.R.A.tells them how to find the only plan by which they can beat Badegg and start to build a new world.

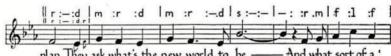


With easy movement

Words by SYDNEY COOK Music by WILL REED



mf1. They ask us our war aims, they ask us our 2. Now they ra-tion our but-ter, our sug-ar, our 3. And if new men and wo-men are nee-ded to-



plan, They ask what's the new world to be, —— And what sort of a 'jam, The beef and the mut-ton, dive see? —— And they cut down the day, I guess we are the ones to be-gin. —— So let's laugh at the



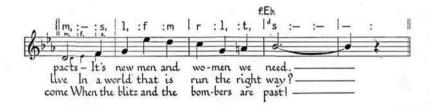
Bri-tain the or-di-nary man For the fu-ture most wi-shes to see.—
ba-con, the cheese and the ham, (I hope they don't weaken the tea!)—
black-out and start right a-way To deal with the trouble wi-thin.—



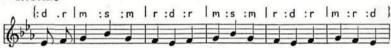
- Now the pro-blem be-fore us, we've got to face facts, Is sel-fish-ness,
   And what-e-ver the go-vern-ment asks us we'll give, But what is the
  - Let's call all the neighbours and plan in our home To build this new



grou-sing and greed; — So we don't want new sy-stems, new trea-ties, new price we must pay — To see that in fu-ture our chil-dren shall spi-rit at last, — For what we are to-day the whole world can be-







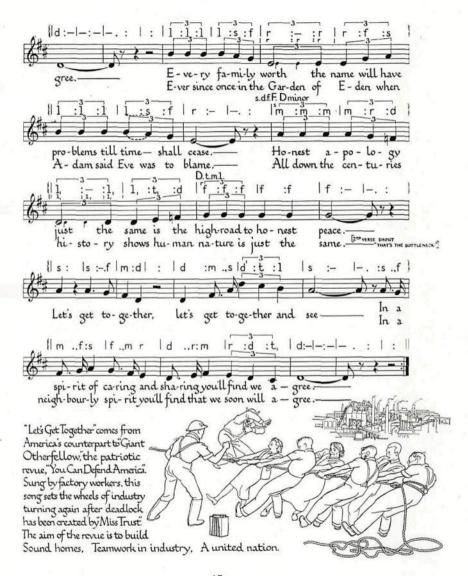
For the new world we're wanting we'll cer-tain-ly find In the heart of the



or - di-nary man, - When we leave all our greed and our









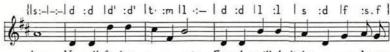
The parents are amazed at the change in the children and the lodgers. The washing is done. Ferdy has paid the rent. Badegg has been firmly dealt with. Father and Mother want to know the secret of this new life and purpose... Jill tells themin

Words by HANNEN FOSS & HUMPHREY WOOD Music by WILL REED

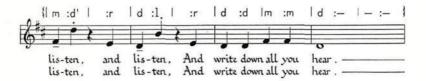
# THE LISTENING SONG







hear.—You will find to your sur-prise Facts that will de-light your eyes. As you hear.—You must then de-cide to do All the things God says to you, As you





"We've found in our home today," says Jill, "the answer the whole world is looking for."

"I see it now," says Mother." God has a plan for each one of us-for our home and for the part it can play in the life of our nation. God does love families. That must be why He came to a family two thousand years ago.

"This is going to be the first real Christmas we have ever had."

### HOW TO LISTEN

From "Fighters Ever," by Peter Howard

How is it done? First of all by taking a simple decision. Said Frank Buchman, "Now the call is to every man in every last place to be guided by God. We have tried thinking and living as we want. Now try thinking and living as God wants." God has a Plan for the remaking of men and nations. In a quiet time of listening He makes clear to you your part in that Plan.

The best time to start is NOW. Give all you know of yourself to all you know of God, and ask Him to show you where to begin. Make up your mind to obey the thoughts He gives you. The condition of guidance is obedience. Sit still, listening quietly. Write down each thought that comes. Write the next thought down. Compare yourself with Christ's standards: Absolute Honesty, Absolute Purity, Absolute Unselfishness, Absolute Love.

Most people find that they have to begin by putting things right. There are apologies to make, relationships to change, money to restore. Your guidance may be different from what you expect, or it may be something you have always known, something your conscience has long told you. Test the thoughts that come by the highest standards you know—absolute honesty, purity, unselfishness and love; Christ's life; the Sermon on the Mount.

Act on the thoughts that pass these tests. If they seem small, remember that big doors swing on little hinges. If they are difficult, God will give the strength to obey. Only He knows all the facts; He loves you and your family more than you do.

Listen every morning, immediately on waking. This will mean getting up earlier. Start with fifteen minutes, and listen to God twice as much as you talk to him. Increase the time as you feel the need. Plan the day. As you begin it with the question, "What does God want me to do?" creative thoughts will come which, if obeyed, lead to far-reaching changes in people and situations. God will give you the plan for remaking a home, a business, a school, an industry, a nation.

When man listens, God speaks. When man obeys, God acts. When men change, nations change.

## M.R.A. SONGS AND BOOKS

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