

		No.	TAPE	DATE	MEETING	SPEAKER	NOTES	LOC
		0	050/03	15.08.03	AFR 2: Understanding the "Other"	ABDUL WAHHAB(Zayna, USA)	She makes the announcements	MH
		74				ORUGUN(Judith, JAM)	She introduces the topic for the day and the chair for the plenary, Bonnie Dowdy.	
		130				DOWDY(Bonnie, USA)	She thanks Robo for inviting her and shares an image showing the challenge of understanding divergent views , understanding the other and consequently understanding the self. She introduces Dr. Astrid.	
		260				STUKULBURGER(Astrid, CH)	She begins with the benefits of understanding the other-conflict solutions and will share her experiences and thoughts on it. She quotes from Socrates. She separates the inner and outer person and goes on to show how these cannot be confused. So she also points out to the understanding of different generations. She talks about meditation as a way of healing conflict within the self. She finalises by showing the link between the innerself and outerself. She ends with a quotes.	
		466				DOWDY(Bonnie, USA)	She introduces the next speaker, Mr. Bucina and mentions that for him an insecurity within the self will make us understand the other.	
		511				ZORIC(Vucina,SER)	He gives a brief educational background of himself. He also talks about the situation in Serbia and his personal experience where he was trying to escape the despair around him by drowning himself in music and education but later had to face up to it. He later learnt to draw joy from his work and fulfilment and was able to understand the other and eventually was able to meet his wife who is from the Ukraine. He challenges the audience to be objective to themselves so as to understand others and be connect and be sensitive to their needs. The thing making him most insecurity now is that his country may be divided into two.	
		675				CHANU(Pierre-Francois,F)	Plays a classical song on the guitar	
		714					Change of tape to side B	
		713				DOWDY(Bonnie,USA)	She introduces the next speaker Dorothy Christian and gives a brief description of her.	

		689			CHRISTIAN(Dorothy,CDN)	She thanks the audience and shares her testimony. She gives a brief history of the situation of indigenous peoples in Canada. She shares her personal struggles as a minority, threatened with possible armed conflict as a result of the siege in Quebec, and later the physical insecurity she felt, trying to resume school after this, and how later her interaction with Victoria Freeman is helping her to heal. This relationship has been enhanced by the authenticity of their emotions and she hopes this will be a microcosm of native-settler relations in Canada. She has also realised that her responsibility is to her creator and her self and both in a Christian or traditional perspective it amounts to the same.	
		461			DOWDY(Bonnie,USA)	She introduces Victoria Freeman as the next speaker and gives a brief educational background	
		443			FREEMAN(Victoria,CDN)	She talks about her trouble sleeping in Caux because of joy!! She will deal with understanding between settler communities and native communities. She talks of a personal experience where she had been accused of racist tendencies by a friend and they did not speak for 10 years. She thanks Dorothy Christian for giving her a window into the indigenous peoples situation. She shares in her thoughts as she wrote her book some had accused her of writing it because of guilt but what she felt was more grief for what had been done rather than guilt. She finalises by giving her opinion on understanding the other, it is learning about the self in relation to the other, and it takes strength and determination to work through all the differences in people.	
		213			DOWDY(Bonnie,USA)	She thanks the panellists and opens the floor to questions and comments.	
		183			NN	He talks about his experience meeting an African American who described himself as exactly that. He calls for a need for a Semantic evolution of the description of people instead of "black" or "white"	
		112			ORUGUN(Judith, JAM)	She mentions the compartmentalisation of races and the social conditioning that brings rise to this.	
		72			NN	He would like to offer a linkage of the speeches and how beliefs and spirituality open people to mutual understanding,	
		22			DOWDY(Bonnie,USA)	She closes the session and reminds people of what they have been given to think about and makes announcements of the workshops	
		0				Tape Ends	

