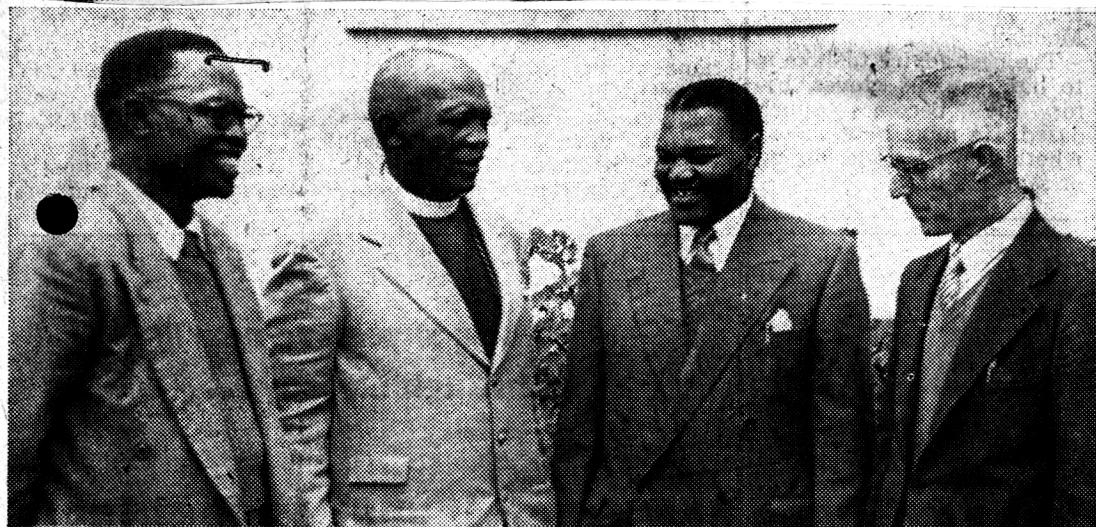


DATE 19 OCT 1957

THE WORLD JOHANNESBURG



Attending a recent meeting of Moral Re-Armament are, left to right: Chief Douglas Ndamase, Pondoland, Canon Moshesh, Matatiele. Chief Tutor Ndamase, Pondoland and

Rev. R. Place, Superintendent and Warden of Buntingville Mission. They were among a large number of highly placed personalities who attended the conference.

M.R.A. DELEGATES SEARCH FOR A CHANGED

PATTERN OF LIFE

CONFERRING in Umtata last week, delegates at a Moral Re-Armament Assembly searched their hearts, souls and minds for a changed pattern of life which augurs for brotherliness among all people.

Coming from all parts of South Africa, the 120 delegates consisted of Englishmen, Afrikaners, Coloureds and Africans. These were drawn from the churches, Fort Hare, Lovedale, the universities of Witwatersrand, Stellenbosch and Pretoria, as well as from other walks of life.

Chief Tutor Ndamase, heir of the West Pondoland Paramount Chief, said that he had a part to play in bringing about unity in the world; also that to do

this, he had to start with himself.

Chief Tutor, who was host to the conference delegates, had just returned from the Moral Re-Armament World Assembly in America.

Canon Jobo Moshesh of Matatiele told the conference: "Although I am a minister of religion. I was bitter and hateful against the Europeans. Then a friend told me about moral re-armament and I felt I must apologise for my bitterness to a European whose son had spoken rudely to me".

Jumping to his feet, an Afrikaner farmer said: 300 years of arrogance has got to be humbled today. It must be

if I am to face my God and my people. I must ask pardon from all African and Coloured people; for no reason I imagined myself better than any black because I was white.

"Speaking as a farmer I will use God's earth for His own purpose and not for my profits, and repair what I have broken down."

A Stellenbosch University student, Mr. Attie van der Kolf, told the Africans: "75 years ago we Afrikaners had no nation. You now have no nation, but you must fight for your rights so that we may all be mature South Africans free from fear and hate, free

from inferiority and superiority.

"Then in the light of God's guidance, South Africa will be the sounding board for the unity of all nations."

"If we are ever going to find an answer that will out-span narrow English, Afrikaners or African nationalism, it is going to come from the thinking and inspiration God gives to men and women who have learnt to live absolute moral standards," said Mr. C. Pearce, a captain of industry.

Summing up, Dr. W. F. Nkomo of Pretoria said that the organisation was not against anyone, but sought a change. It is the one positive force in the world, uniting the forces of God and inspired democracy against the forces of anti-Christ and subversion.